# Case 11-18924-jkf Doc 59 Filed 04/16/17 Entered 04/17/17 00:49:32 Desc Imaged

Certificate of Notice Page 1 of 3
United States Bankruptcy Court
Eastern District of Pennsylvania

In re: Luther Williams, Sr. Debtor Case No. 11-18924-jkf Chapter 13

## **CERTIFICATE OF NOTICE**

District/off: 0313-2 User: ChrissyW Page 1 of 2 Date Rcvd: Apr 14, 2017 Form ID: 138NEW Total Noticed: 21

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Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on
Apr 16, 2017.
                 +Luther Williams, Sr., 3041 N. 23rd Street, Philadelphia, PA 19132-1459
+JPMORGAN CHASE BANK, N.A., 10790 Rancho Bernardo Rd, San Diego, CA 92127-5705
+Acs Inc, Attn: Bankruptcy, PO Box 56317, Philadelphia, PA 19130-6317
db
cr
12603383
                 +Bank of America NA, c/o Andrew F. Gornall, Esq.,
12837434
                                                                              KML Law Group PC,
                 701 Market St., Ste. 5000, Phila., PA 19106-1541
+Bank of America, N.A., c/o Chase Records Center, Attn: Corre
Mail Code: LA4-555, 700 Kansas Lane, Monroe, LA 71203-4774
12672234
                                                                              Attn: Correspondence Mail,
12603385
                 +Central Financial Control, Attn: Bankruptcy, PO Box 66044,
                                                                                           Anaheim, CA 92816-6044
                 +EMC Mortgage Corporation, PO Box 293150, Lewisvi:
+Equifax, P.O. Box 144717, Orlando, FL 32814-4717
+Experian, Profile Maintenance, P.O. Box 9558,
12603387
                                                                    Lewisville, TX 75029-3150
12603388
12603389
                                                                            Allen, Texas 75013-9558
                 +JP Morgan Chase Bank, N.A.,
                                                   MAIL CODE: OH4- SEE BELOW,
                                                                                    3415 Vision Drive,
12672233
                   Columbus, OH 43219-6009
                  PA Dept. of Revenue,
12603393
                                          Bankruptcy Division, Bureau of Compliance,
                                                                                                P.O. Box 280946.
                   Harrisburg, PA 17120-0946
12641071
                 +Philadelphia Gas Works,
                                               800 W Montgomery Ave, 3F, Philadelphia, PA 19122-2898,
                   Attn: Bankruptcy Unit
12603394
                 +Trans Union Corporation,
                                                Public Records Department,
                                                                                 555 West Adams Street,
                   Chicago, IL 60661-3631
13812965
                 +U.S. Bank, National Association, as Tru,
                                                                 Serviced by Select Portfolio Servicing,,
                   3815 South West Temple, Salt Lake City, UT 84115-4412
Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
                  E-mail/Text: bankruptcy@phila.gov Apr 15 2017 00:11:22 City of Philadelphia,
                   City of Philadelphia Law Dept.,
                                                         Tax Unit/Bankruptcy Dept,
                                                                                         1515 Arch Street 15th Floor,
                   Philadelphia, PA 19102-1595
                  E-mail/Text: RVSVCBICNOTICE1@state.pa.us Apr 15 2017 00:10:48
smg
                   Pennsylvania Department of Revenue, Bankruptcy Division,
                                                                                      P.O. Box 280946,
                   Harrisburg, PA 17128-0946
                 +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Apr 15 2017 00:11:19
                                                                                                    U.S. Attorney Office,
sma
                   c/o Virginia Powel, Esq., Room 1250,
                                                                 615 Chestnut Street, Philadelphia, PA 19106-4404
                  E-mail/Text: RA-BCSEBKN@state.pa.us Apr 15 2017 00:10:37
12603384
                 Bureau Of Child Support Enforcement, P. O. box 8018, +E-mail/Text: bankruptcy@phila.gov Apr 15 2017 00:11:22
                                                                                   Harrisburg, PA 17105-8018
12603386
                                                                                    City of Philadelphia,
                   Bankruptcy Unit, 15th Floor, 1515 Arch Street,
                                                                              Philadelphai, PA 19102-1504
                  E-mail/Text: cio.bncmail@irs.gov Apr 15 2017 00:10:39
                                                                                   I.R.S.,
12603390
                                                                                               Special Procedures Branch,
                   Insolvency Unit, P.O. Box 12051, Philadelphia, PA 19105-2051
                 +E-mail/Text: egssupportservices@egscorp.com Apr 15 2017 00:11:11
12603392
                                                                                                Nco/inovision-medclr,
                                         507 Prudential Rd,
                                                                Horsham, PA 19044-2308
                   Attn: Bankruptcy,
                                                                                                        TOTAL: 7
            ***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****
12603391
                  Julia Williams
12731119*
                  Internal Revenue Service,
                                                  P.O. Box 7346,
                                                                     Philadelphia, PA 19101-7346
                                                 P.O. Box 7317,
12731120*
                 +Internal Revenue Service,
                                                                    Philadelphia, PA 19101-7317
              ##+SELECT PORTFOLIO SERVICING, INC.,
                                                         3815 South West Temple, Salt Lake City, UT 84115-4412
                                                                                                        TOTALS: 1, * 2, ## 1
```

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 16, 2017 Signature: /s/Joseph Speetjens

District/off: 0313-2 User: ChrissyW Page 2 of 2 Date Rcvd: Apr 14, 2017

Form ID: 138NEW Total Noticed: 21

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 14, 2017 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor Bank of America, National Association, et al...

agornall@kmllawgroup.com, bkgroup@kmllawgroup.com
ANDREW F GORNALL on behalf of Creditor Bank of America, National Association as successor by

merger to LaSalle Bank, National Association As Trustee for Certificateholders of EMC Mortgage
Loan Trust Series 2001-A agornall@kmllawgroup.com, bkgroup@kmllawgroup.com

ANN E. SWARTZ on behalf of Creditor Bank of America, National Association as successor by merger to LaSalle Bank, National Association As Trustee for Certificateholders of EMC Mortgage Loan Trust Series 2001-A ecfmail@mwc-law.com, ecfmail@mwc-law.com

MICHAEL A. CATALDO2 on behalf of Debtor Luther Williams, Sr. ecf@ccpclaw.com, igotnotices@ccpclaw.com

 $\label{eq:michael A. CIBIK2} \text{ on behalf of Debtor Luther Williams, Sr. ecf@ccpclaw.com,} \\ \text{igotnotices@ccpclaw.com}$ 

THOMAS I. PULEO on behalf of Creditor Bank of America, National Association as successor by merger to LaSalle Bank, National Association As Trustee for Certificateholders of EMC Mortgage Loan Trust Series 2001-A tpuleo@kmllawgroup.com, bkgroup@kmllawgroup.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 8

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### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Luther Williams, Sr.

Debtor(s)

Bankruptcy No: 11–18924–jkf

Chapter: 13

### **NOTICE**

To the debtor, debtor's counsel, trustee, and all creditors and parties in interest, NOTICE IS GIVEN THAT:

- 1. The Standing Chapter 13 Trustee has filed his final report and account.
- 2. Any answer, objection, responsive pleading or request for hearing with regard to the discharge of the debtors, including any request to delay the entry of discharge pursuant to 11 U.S.C. §1328(h), must be filed in writing with the Clerk of the U.S. Bankruptcy Court,

900 Market Street Suite 400 Philadelphia, PA 19107

within 30 days from the date of this notice.

3. In the absence of any objection, the Court may enter the Order of Discharge.

For The Court

Timothy B. McGrath Clerk of Court

Dated: 4/14/17